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#### A638A CE #803 2-63 APPLICATION FOR BUILDING PERMIT COUNTY OF LOS ANGELES BUILDING ADDRESS 30095. MARITOSA DEPARTMENT OF COUNTY ENGINEER BUILDING AND SAFETY DIVISION 14RSON LOCALITY JOHN A. LAMBIE, COUNTY ENGINEER NEAREST WILLIAM A. JENSEN, SUPT OF BUILDING 1. 228th CROSS ST. TYPE CONST DISTRICT NO. PROSESSED BY FOR APPLICANT TO FILL IN 10 my BUILDING 23009 STATISTICAL CLASSIFICATION SEWER MAP DIPOST E.E. CLASS. NO. DWELL UNITS BLOCK LOT NO. 382 WATER RECEIVED X NOT REQUIRED TRACT 1818 CERTIFICATE: MAP 423/ HIGHWAY (CIRCLE) " STATE MAJOR SECOND, LOCA SIZE OF LOT 50 X 125,83 NO. OF BLDGS. WILL USE ZONE SPECIAL USE OF EXISTING BLDG CONDITIONS NOW JEEN 1982 . O OWNER BUILDING EXIST. YARD STREET NAME SETBACK Normaudie, Tovo WIDTH FRONT P.L. ARCHITECT OR LENGINEER K. Endly Ju No. FA-80461 MARIPOSA Change as ADDRESS /// REDEWAL OF BIDG PERMIT TEL. CONTRACTOR # 7131 EXPIRED 10-11-63 ADDRESS NO WYEK DOWE , NO CHONGE DESCRIPTION OF WORK ALTER ALTER D IN PLAN SHOCK # 0170 NEW SQ. FT. NO OF 12-21-63 USE OF PERIMETER TRENCHES Block O STRUCTURE O hop SIGNATURE OF TO GROWT 12 1-13-64 OK: 40 000 VALUATION \$ APPROVALS P.C. FEE \$7 FOUNDATION: LOCATION FORMS, MATERIALS PMT. FEE \$ 29. OO I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION. I CERTIFY THAT IN DOING THE WORK AUTHORIZED HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLATION OF THE LABOR COMPLOY OF THE STATE OF CALIFORNIA RELATING TO WORKMEN'S COMPENSATION INSURANCE. FRAME: FIRE STOPS, BRACING, BOLTS FURNACE: LOCATION. GAS VENT. DUCTS LATH, INT. ATH, EXT. SIGNATURE OF PERMITTEE HOUSE NUMBER COR-RECT AND POSTED Jo- Mount ADDRESS 22922 FINAL JOHN F. LEWIS, PRINCIPAL STRUCTU PLAN CHECK VALIDATION PERMIT VALIDATION CK. M.O. CASH M.O. CASH

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DEPARTMENT OF COUNTY ENGINEER BUILDING AND SAFETY DIVISION JOHN A. LAMBIE, COUNTY ENGINEER WILLIAM A. JENSEN, SUP'T OF BUILDING					BUILDING 23009 SOMARIPOSA LOCALITY CARSON				
					NEAREST ARSON				
FOR APPLICANT TO FILL IN  RECEPT 7 TOTAL NO. EACH FEE					CROSS ST. L S				
TOTAL OUTLETS FIRST 20		\$.20	* a	Ī	OWNER EddIEMARTENEZ				
LIGHT 6 / D ADD'L	, 0		×		ADDRESS 22922 SoNORMAN LIE				
SWITCH. OVER 20		.10		<del> </del>					
LIGHTING	6	.20	/	20	CITY TEL. NO.				
FIXTURES 6 ADD'L OVER 20		.10	4		ELECTRICIAN EMCEE CIECTRIC				
RANGES CLO. DRYERS WTR. HTRS.		1.00			ADDRESS 7910 HALL GALE AUE				
GARB. DISP. STA. COOK					CITY LOS ANGELESTEL NO. 7572-8495				
DISHWASH. AUTOWASH.		].	· 		STATE LIGENSE NO. 20195/				
SPACE HTRS. STA. APP . (1/2, H.P. MAX.)  MOTORS: OVER NOT OVER H.P.		.50	<del></del>						
9 — 1		1.00			DISTRICT NO. GROUP ZONE PROCESSED BY				
			<del></del>		INICIPACION DECORD				
1 - 3   I		1.50	<del></del>		INSPECTION RECORD				
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SERVICE OVER 600V	!	5.00							
MISC.		T							
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PERMIT ISSUING FEE	1	2.00	2	-					
Bupplementaby permit issuing fee		1.00	<i>(</i> )	7					
TOTAL FEE \$ 6.20									
HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION				APPROVALS DATE INSPECTOR SIGNATURE					
AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING				CONDUIT 77841					
ELECTRICAL WIRING.  1 HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR				or I	WIRING				
LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE					FIXTURES 4-10-64 USING				
DESCRIBED RESIDENTIAL PROPERTY					POWER				
OF PERMITTEE COULD MITCHELL					UTILITY CO. NOTIFIED 2-2069 DEWEL				
					FINAL 4-13(4) 108/14/0-3				

VALIDATION (CASH

ARTHUR C. VEIT SUPERVISING ELECTRICAL ENGINEER

1643123 FEB 24 2A 6.20 5

n. Nanuel

## 76,4663-CE806 8/63 APPLICATION FOR ELECTRICAL PERMIT

COUNTY OF LOS ANGELES DEPARTMENT OF COUNTY ENGINEER BUILDING AND SAFETY DIVISION BUILDING 2 JOHN A. LAMBIE, COUNTY ENGINEER WILLIAM A. JENSEN, SUP'T OF BUILDING LOCALITY NEAREST CROSS ST. 228 pulseds FOR APPLICANT TO FILL IN TOTAL RECEPT. OWNER FIRST 20 SV \$.20 OUTLETS X G LIGHT MAIL ADDRESS 2 ADD'L .10 SWITCH. OVER 20 CITYTMI TOTAL 60 LIGHTING FIRST 20 .20 ADD'L OVER 20 **FIXTURES ELECTRICIAN** .10 RANGES CLO. DRYERS WTR. HTRS. 1.00 GARB, DISP. STA. COOK DISHWASH. AUTO .. WASH. STATE LICENSE NO. 0 STA. APP . (½ H.P. MAX.) SPACE HTRS .50 MOTORS: FROCESSED BY DISTRICT NO. GROUP ZONE dea a 1 1.00 INSPECTION RECORD 1.50 3 8 2.00 S 8 15 2.50 18 50 3.00 NSPECTOR 50 100 5.00 SIGNS: NO. LAMPS SERVICE 0-600V-Not over 200A 1.00 00 SERVICE 0-600V-OVER 200 A. 2.00 SERVICE OVER 600V 5,00 MISC. PERMIT ISSUING FEE 2.00 10 SUPPLEMENTARY PERMIT ISSUING FEE 1.00 40 TOTAL FEE APPROVALS I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING CONDUIT ELECTRICAL WIRING. WIRING I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY. FIXTURES POWER SIGNATURE OF PERMITTEE UTILITY CO. NOTIFIED annama FINAL VALIDATION ARTHUR C. VEIT SUPERVISING ELECTRICAL ENGINEER CASH MQ

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MBrememan

# APPLICATION FOR PLUMBING PERMIT

~ <b>E</b>	BUILDING AN JOHN A. LAM	ND SAFETY	DIVIS	ION	-	ADDRESS 23009 Maryon 8/
·	WILLIAM A. JE	ENSEN, SUP'T OF	Buildi	NG		LOCALITY O
1	FOR APPI	LICANT TO FII	L IN			NEAREST 7 2 000
NUMBER	FIXTURE	OR ITEM	EACH	FE	E	CROSS ST. 2 1 7
2	WATER CLOSET		\$1.25	2	50	MAIL B. Skarliney
+1 .5.	BATH TUB		1.25			ADDRESS 229225, Normander
	SHOWER		1.25			CITY TEL. NO.
2	LAVATORY		1.25	2	50	CONTRACTOR B. K. BRESANT Plby
	SINK		1.25			ADDRESS 1928 Lomita Blod
	DISHWASHER		1.25			CITY Lonita TEL. NO DE 55080
	LAUNDRY TUB		1.25			CONTRACTOR'S REGISTRATION NO. //7724/COUNTY
	CLOTHES WASH	IER	1.25		5.00	SISTRICT NO. GROUP ZONE PROCESSED BY
1	WATER HEATER		1.50	1	50	12 F4 MI Even
/	GAS SYSTEM_	OUTLETS_	1.50	1	50	INDUSTRIAL WASTE APPROVAL
	OUTLETS OVER	5 PER SYSTEM	.30	,		INSPECTION RECORD
			317			5-11 NEED WRAPPED
	S 1				1. 13	SAS LINE 1 )-BA
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				-	14.5	
						APPROVALS DATE INSPECTOR'S SIGNATURE
		PERMIT	\$	2	00	UNDER SLAB WORK 2/11/44 Man
		TOTAL FEE		10	ΛΛ	ROUGH PLUMBING 7 7
I HEREB	Y ACKNOWLEDGE		AD THIS	APPLIC	UU.	GASPIPING
AND STATE	COUNTY ORDINA	E IS CORRECT AN	D AGRE	E TO CO	MPLY	GAS VENT
PLUMBING.	r talenta				1	HOT WATER HEATER
I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF					PLUMBING FIXTURES	
CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.					GAS TEST 3276	
SIGNATUE	12/	מעו		1/		UTILITY CO. NOTIFIED
OF PERM		100	an	1	10.78	12 (1) Xt . (2)
					(37.24)	FINAL A-136 LOWEN

YALIDATION

GR. M. O. CAS

ROBERT A. WOOD SUPERVISING MECHANICAL ENG'R

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# APPLICATION FOR PERMIT COUNTY OF LOS ANGELES

DEPARTMENT OF COUNTY ENGINEER	SEWER-SEWAGE DISPOSAL
BUILDING AND SAFETY DIVISION	ADDRESS 23009 Marifora
JOHN A. LAMBIE. County Engineer WILLIAM A. JENSEN, Sup't of Building	ADDRESS 23007 Manhora
	LOCALITY CANON
FOR APPLICANT TO FILL IN	CROSS ST. Sefulveda
DESCRIPTION LOT NO.	OWNER Martines.
BLOCK TRACT / 8/8	MAIL ADDRESS
NO. OF BLDGS. SIZE OF LOT NOW ON LOT	CITY TEL: NO.
USE OF BUILDINGS	DISTRICT NO. GROUP MAP PROCESSED BY
CONTRACTOR Hofman Y Son	12 E4 BK PG Clement
ADDRESS 4443W/61st	CONNECTION DATA
CITY Jamdale TEL. NO. 370-1210	STATION DEPTH
REGISTRATION NO. 160 80 8 GOUNTY	MANHOLE REFERENCE UPPER
NO. DESCRIPTION OF WORK FEE	TYPE OF CONNECTION LENGTH FROM
HOUSE SEWER CONNECTING TO PUBLIC SEWER @ \$5.00	Y. CURB P.L M.L. TO P.L.
SEPTIC TANK, SEEPAGE PIT OR PITS AND/OR DRAINFIELD @ \$10.00 /0 00	P.C. NO. CO. IMP. NO. JOB NO.
HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM @ \$3.00	TRUNK PERMIT NO. ROAD PERMIT NO.
CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER  \$3.00	AFFIDAVIT WAIVER EASEMENT RECORD. INSTR. NO. DATE
OVERFLOW SEEPAGE PIT, DRAINFIELD EXTN.,CESSPOOL,DRYWELL,MANHOLE @ \$5.00	
ALTER, REPAIR OR ABANDON HOUSE SEWER OR DISPOSAL SYSTEM  \$3,00	HWY. OR ST. WIDENING
	STATE ENCROACHMENT PERMIT NO.
And the second s	INDUSTRIAL WASTE APPROVAL
OWNER'S PERMIT \$ 2 00	CHARGES
AUTHORIZATION TOTAL FEE /500	CONNECTION CHARGE FEE
HAVE AT THIS DATE A CONTRACT WITH THE HEREIN NAMED CON	REIMBURSEMENT FEE
TRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING	APPROVALS DATE INSPECTOR'S SIGNATURE
SIGNED THIS DAY OF19	APPROVALS DATE INSPECTOR'S SIGNATURE
DWNER OR DWNERS AGENT	NEW HOUSE SEWER
ADDRESS	CONNECT ADDITIONAL BUILDING OR WORK
I HEREBY ACKNOWLEDGE THAT ! HAVE READ THIS APPLICATION	SEPTIC TANK, SEEP, PIT (S) AND/OR DRAINFIELD.  \$ 3/44 Mayer
ND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING LUMBING AND SEWERS.	CESSPOOL DRYWELL D
I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR ICENSED AS REQUIRED BY LOS ANGLES COUNTY AND STATE OF	ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM
ALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO	BISCONNECT PLUG AND ABANDON HOUSE SEWER
OF PERMITTEE Jouis H. Hofman	BACKFILL SEPTIC TANKS
	\$EEP, PIT (S) CESSPOOLS

VALIDATION

ROBERT A. WOOD

SUPERVISING MECHANICAL ENGINEER

14C044445 FEB 2610 A 15.00

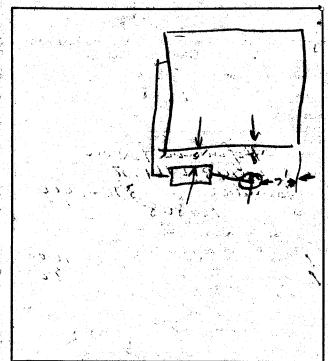
SEWER-SEWAGE DISPOSAL

Manuel

### FOR DEPARTMENT USE

### REQUIRED INFORMATION

- I. INDICATE ALL BUILDINGS ON PROPERTY.
- 2. INDICATE AND DIMENSION SEWAGE DIS-POSAL SYSTEM WITH TIE DISTANCES TO BUILDINGS AND PROPERTY LINES.
- 3. INDICATE SIZE OF SEPTIC TANK-DEPTH OF SEEPAGE PIT(S)—SIZE OF CESSPOOL(S).
- 4. INDICATE NORTH DIRECTION ON PLOT.
- 5. INDICATE BOTH STREETS IF CORNER.



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